

To All to whom these presents shall come,

I, PETER MICHAEL LAVERICK of North Barn, Poling in the County of West Sussex, Worthing, England, BN18 9PU, Notary Public, duly authorised, admitted and practising within the United Kingdom of Great Britain and Northern Ireland, and a solicitor (attorney) of the Supreme Court of England and Wales, do hereby certify that I was present on Tuesday, the 2nd day of April 2013, and I further

CERTIFY that Mr. James Carr, appeared before me, identified by production of his [REDACTED], issued on the 9th of April 2008, and signed the annexed letter with attached documents before me addressed to: **Mr. John Christopher Donahue**, Chair, St. Vincent College Board of Directors, with the heading: **Archabbot Nowicki's Serious Sexual Misconduct / Potential Accounting Irregularities.**

Said letter is copied to: the Board of Incorporators of the Benedictine Society, Commonwealth of Pennsylvania; the St. Vincent College Board of Directors; St. Vincent College Advisers; the St. Vincent Seminary Board of Regents; Mr. Patrick J. Marker; Mr. Richard J. Pokrass, Middle States Commission on Higher Education; H.E Francis *Cardinal* Arinze; H.E. Donald William *Cardinal* Wuerl; the Prefect, and the Cardinal members of the Congregation for the Doctrine of the Faith; the Cardinal Prefect and the Cardinal members of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

I, the said, PETER MICHAEL LAVERICK, in setting my signature hereupon this certificate, do so, only to confirm the identity of the said Mr. James Carr.

In Testimony whereof, I have hereunto subscribed my name and affixed my seal of office this Tuesday, the 2nd day of April 2013, at Poling aforesaid.

Perhibeo ad Testificandum.



Peter Michael Laverick

Notary Public.

For Sussex England.

My Commission Expires upon My Death.



PETER MICHAEL LAVERICK
NOTARY PUBLIC
NORTH BARN POLING
BN18 9PU SUSSEX ENGLAND
MOR 07771 437810

[REDACTED]
[REDACTED]
[REDACTED]
United Kingdom.

2nd April 2013

Mr. John Christopher Donahue,
Chair, Board of Directors,
St. Vincent College, Latrobe
C/O Federated Investors,
1001 Liberty Ave, Pittsburgh, PA 15222,
United States of America.

**Ref: Archabbot Nowicki's Serious Sexual Misconduct /
Potential Accounting Irregularities.**

Dear Mr. Donahue:

Annexed to this letter are documents that outline the credible allegations of **serious sexual misconduct** made against Archabbot Douglas R. Nowicki O.S.B., [hereinafter Fr. Nowicki]. The veracity of the allegations with respect to Fr. Nowicki's serious **sexual misconduct** are not in dispute. Said allegations are further substantiated by the letter of acknowledgement sent from the competent Dicastery of the Roman Curia,¹ signed by Fr. Sebastiano Paciolla, O.Cist, along with certain correspondence sent by **monks** of the Archabbey to said Dicastery, and to certain officials of the American-Cassinese Congregation.

As no public announcement has ever been made – nor did Fr. Nowicki step aside, a flagrant violation of the *Norms of the Dallas Charter*, we can legitimately deduce that the matter is still under investigation by the competent Dicastery. Respectfully it is suggested that until a public pronouncement is made about Fr. Nowicki's guilt or innocence by said Dicastery, the said Fr. Nowicki should immediately resign and/or step aside as Chancellor of the St. Vincent College, pending the required public announcement. As Archabbot, Fr. Nowicki, is a priest with jurisdiction; therefore, the *Norms of the Dallas Charter* remain applicable.

It is salutary to remind you these allegations of **serious sexual misconduct** have existed for a number of years. Furthermore, it is respectfully suggested that

¹ The Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

the sole motivation for the delation of Fr. Gruber to the Congregation for the Doctrine of the Faith by Fr. Nowicki was to cover up his own deeply egregious sexual misconduct. Fr. Nowicki was purportedly "exonerated" by Abbot Kelly, the then-President of the American-Cassinense Congregation, a monk who according to a lawsuit: **'began sexually abusing'** an altar boy after hearing his sacramental confession. Said exoneration has the same credibility as an Enron balance sheet.

Mr. Donahue, with your law degree from the University of Pittsburgh, you will have no difficulty in understanding the significance of **Civil Procedure Rule 32.20**, relied upon in the correspondence to Secretary Tomalis, as will, the other attorneys, who are recipients of this letter. **Furthermore, the gracious offer of the undersigned remains:** to respond to the spurious charge of dissemination of calumnious material with respect to Fr. Nowicki before a court of law: the Court of Common Pleas, Westmoreland County and/or the High Court in London. Please note that Fr. Nowicki has not commenced legal proceedings against the original complainant or the undersigned, due the veracity of the allegations. Given the long history of pugilistic litigation conducted by Fr. Nowicki (to highlight one example: the litigation² involving the estate of the late Annette C. Brownfield, resulting in a payment of **US\$850,000** to Fr. Nowicki); the lack of a lawsuit against the undersigned is very surprising.

Pertinent Questions About "Certain" Financial Transactions.

Mr. Donahue, a number of pertinent questions emerge, when one, objectively reviews your tenure as Chairman of the Board of Directors of St. Vincent College, Latrobe. Were you aware of the deposition given by Mr. H. James Towey in Greensburg, on September 9, 2009, while the aforesaid was still President of St. Vincent College? Were you aware that three hundred and seventy-eight pages (378) of email correspondence between Mr. Towey, and a certain married woman in Florida were entered as an exhibit within said deposition? Furthermore, did you authorize and/or sign off on the payment of over half a million dollars **\$565,348** to be exact, to Mr. Towey, when he resigned as President of St. Vincent College? ³ The connection of your family to Ave Maria University in Florida, where Mr. Towey is now President and CEO is duly noted. **Mr. Towey's criminal conduct while President at St. Vincent will be outlined, and evidenced within a subsequent letter.**

² Case 2967 of 2006 – Court of Common Pleas, Westmoreland County, Pennsylvania.

³ Form 990, Part VII-Compensation of Officers, Directors Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors. Page 51 of the 2010 St. Vincent College Accounts.

Mr. Donahue, in conjunction with Fr. Nowicki and President Towey, did you further approve and/or sign off on the payment of **US\$139,454** to Ballard Spahr LLP⁴ for the forensic investigation of the computer in the common room of the anthropology department? Reference is made to said law firm in the Decree rendered by the Congregation for the Doctrine of the Faith in *Prot. N. 341/2009*, concerning Fr. Mark Francis Gruber, formerly a professor of Anthropology at St. Vincent College. It is timely to highlight that the professional payments made to Reed Smith LLP, **are not recorded** in the St. Vincent College accounts with respect to the litigation concerning Fr. Gruber.

Page three (3) of the deposition given by Fr. Gruber records that attorneys: "W. Thomas McGough, Jr., Esq.," and "Justin J. Kontul, Esq.," from Reed Smith LLP represented the following defendants: **Douglas R. Nowicki**, and **St. Vincent College**. Reed Smith LLP is one of the expensive law firms in Pittsburgh. At that time, W. Thomas McGough, Jr., was one of the top fee earners for said law firm.⁵

Mr. Donahue, please now inform us: a) how much did the Fr. Gruber lawsuit cost St. Vincent College; b) did the St. Vincent College **BOARD under your Chairmanship** approve said expenditure; c) did all the associated costs of Fr. Gruber's delation to the Congregation for the Doctrine of the Faith come from the St. Vincent College accounts? If this is the case, again, why are said costs not accounted for within the published accounts of the college in accordance to Federal Law? Should the "**Form 990**" filed by the St. Vincent College Corporation for 2010, be referred forthwith to the Department of the Treasury Internal Revenue Service?

Mr. Donahue, could you deny or confirm the following serious allegation that Chancellor Nowicki visited the business office of St. Vincent College, demanding that monies be appropriated from student accounts to fund the Fr. Gruber lawsuit? This is a very serious allegation, and would evidence stunning professional negligence on your part, **should it be true**. Nonetheless, it is not recorded in any of the published accounts of St. Vincent College, where the funds originated to pay for the Gruber lawsuit. This is an extremely pertinent question, as it must be noted the conventual chapter comprising of the monks in solemn vows with stability at the Archabbey of St. Vincent did not approve any expenditure/expense associated with the Fr. Gruber lawsuit or costs associated with his referral to the Congregation for the Doctrine of the Faith by a vote. Again,

⁴ Page 8 of the 2010 St. Vincent College Accounts.

⁵ US\$900 per hour. It must be noted that four (4) attorneys were engaged by Fr. Nowicki, and St. Vincent College to defend the Fr. Gruber lawsuit.

where did the money come to pay for the Gruber lawsuit? Mr. Donahue, how do you **now** explain this egregious lack of accounting?

The Board of Directors of St. Vincent College should be aware that at **NO** time during his deposition, does Fr. Mark Francis Xavier Gruber, a monk in solemn vows, and a priest of the Archabbey of St. Vincent ever admit to downloading, viewing, disseminating and or being in possession of images of minors or to any delict (canonical crime) pertaining to a violation of the sacramental seal of confession.

Additionally, within said deposition, Fr. Gruber denies having a homosexual relationship with one of his former students, who is not the "penitent". Said former student is absolutely enraged, **and is currently considering commencing a lawsuit against St. Vincent College.** Fr. Gruber's deposition makes for deeply troubling reading. In time, it will come to haunt Chancellor Nowicki/St. Vincent College, and **ALL** who co-operated with him in suppressing, and subverting the Truth.

Similarities to the Legion of Christ.

Mr. Donahue, the undersigned would respectfully like to suggest that Fr. Nowicki's behaviour is analogous to the abusive, and the now disgraced founder of said legion, Fr. Marcial Maciel Degollado. Fr. Nowicki now stands credibly accused of serious sexual misconduct. Due to the influence and money of people such as yourself, he can continue to act with impunity. It is widely known that you were a significant financial contributor to the Legion of Christ. Your son was ordained to the priesthood, as a member of said organisation. It is understood that he has left, and/or is in the process of leaving the Legion of Christ to incardinate as a priest into the Roman Catholic Diocese of Pittsburgh; your youngest son left St. Vincent College to join the Legion, returning to St. Vincent College to complete his degree, when he left said organisation; your daughter is purportedly a member of Regnum Christi.

History records that Fr. Marcial was a voracious sexual predator; sexually abusing many young novices, like Fr. Nowicki; Marcial's involvement in the formation of future priests was ruinous. As Fr. Nowicki remains Chancellor of the Seminary at St Vincent, he too remains a deeply malevolent influence on the formation of future Catholic priests. Thus, the perspicacious question posed by Mr. Patrick J. Marker, a survivor of misconduct perpetrated by a monk of St. John's

Abbey remains pertinent: "How many more young monks must be driven from the Archabbey – and their calling as religious – because of Archabbot Nowicki's sexual appetite?" The multiplicity of Fr. Nowicki's scandalous failings are recorded on: www.misconductinlatrobe.com.

Said website also includes the affidavit made in a **private capacity** made by Mr. Bradley J. Kraus, the incumbent District Attorney of Elk County, in the Commonwealth of Pennsylvania, positively identifying Fr. Becket Senchur, monk and priest of the Archabbey at a fetishistic gay leather festival in New York.

H.E. Donald W. *Cardinal* Wuerl.

Mr. Donahue, could you further confirm or deny that H.E. Donald W. *Cardinal* Wuerl was flown down from Washington D.C., using a jet provided by Federated Investors / Donahue family to St. Vincent Archabbey on September 19, 2011, for an event to honour said cardinal for his years of service as a member of the Seminary Board of Regents? The attendance of H.E. Cardinal Wuerl at this event is puzzling, as it stands in stark contradiction to his purported claim of zero tolerance to clerical sexual predators, and stands in further stark contradiction to his savage campaign against **Fr. Anthony J. Cipolla**, when he was Bishop of the Diocese of Pittsburgh. Indeed, lest we forget Cardinal Wuerl, wrote the preface to Maric's book: 'Integral Formation of Catholic Priests'.

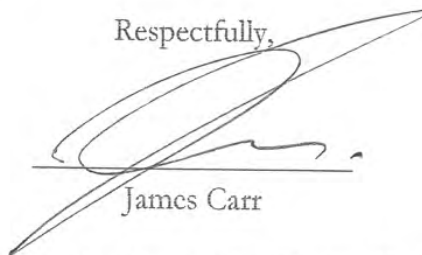
Action to Be Taken.

Mr. Donahue, using any yardstick, your tenure as Chairman of the Board of Directors of St. Vincent College, Latrobe, has been a dismal failure. Therefore, for the greater good of the college, you should resign immediately. Most of the responsibility currently exercised by said board, is the delegated authority of the Board of Incorporators of the Benedictine Society, an important point of corporate governance. **However, before you resign, the undersigned respectfully suggests that you, and the entire Board of Director's petition Fr. Nowicki to resign immediately as Chancellor of St. Vincent College.** Should Fr. Nowicki refuse to do so; the entire board should immediately resign *en masse*, and abjure from any further involvement with St. Vincent College, Latrobe, until the said Fr. Nowicki resigns and/or is removed canonically by a Decree rendered by a Roman Dicastery.

You are respectfully advised that his continuing presence in the College is of the greatest concern to a significant number of students, who become increasingly worried about the value of their degrees, as they do not wish to be associated with a college that has as a Chancellor – a credibly accused voracious sexual predator.

For the record: the undersigned has no connection with any organisation such as **SNAP**, nor does he hope to obtain any pecuniary advantage from: St. Vincent Archabbey/College/Seminary in Latrobe, now or in the future.

Respectfully,

A handwritten signature in black ink, appearing to be 'James Carr', written over a horizontal line. The signature is fluid and cursive, with a long, sweeping underline that extends to the left and then loops back under the name.

CC: Board of Incorporators of the Benedictine Society/St. Vincent College Board of Directors / College Advisers; St. Vincent Seminary Board of Regents; Mr. Patrick J. Marker; Mr. Richard J. Pokrass, Middle States Commission on Higher Education; H.E Francis *Cardinal* Arinze; H.E. Donald William *Cardinal* Wuerl.

The Prefect, and the Cardinal members of the Congregation for the Doctrine of the Faith: H.E. Archbishop Gerhard L. Müller, H.E. Tarcisio Pietro Evasio *Cardinal* Bertone, S.D.B., H.E Giovanni Battista *Cardinal* Re, H.E. Polycarp *Cardinal* Pengo, H.E. Christoph *Cardinal* Schönborn, O.P., H.E Zenon *Cardinal* Grocholewski, H.F. Crescenzo *Cardinal* Sepe, H.F. Ivan *Cardinal* Dias, H.F. Peter Kodwo Appiah *Cardinal* Turkson, H.E. Marc *Cardinal* Ouellet, P.S.S., H.E. Jean-Pierre Bernard *Cardinal* Ricard, H.E. Antonio *Cardinal* Cañizares Llovera, H.E. Jean-Louis Pierre *Cardinal* Tauran, H.E. Angelo *Cardinal* Amato, S.D.B., H.E. Kurt *Cardinal* Koch.

The Cardinal Prefect, and the Cardinal members of the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life: H.F. João *Cardinal* Bráz de Aviz, H.E. Nicolás de Jesús *Cardinal* López Rodríguez, H.E. Francis Eugene *Cardinal* George, O.M.I., H.E. Wilfrid Fox *Cardinal* Napier, O.F.M., H.E. Philippe Xavier Ignace *Cardinal* Barbarin, H.E. Agostino *Cardinal* Vallini, H.E. Seán Patrick *Cardinal* O'Malley, O.F.M. Cap., H.E. Paolo *Cardinal* Sardi, H.E. Francisco Javier *Cardinal* Errázuriz Ossa, P. Schönstatt.



Middle States Commission on Higher Education

3624 Market Street, Philadelphia, PA 19104-2680. Tel: 267-284-5000. Fax: 215-662-5501
www.msche.org

March 20, 2013

COPY

Mr. James Carr
[REDACTED]
[REDACTED]
[REDACTED]

United Kingdom

Dear Mr. Carr:

The Middle States Commission on Higher Education has received a copy of your complaint to Mr. Ronald J. Tomalis, Secretary of the Pennsylvania Department of Education, regarding St. Vincent College. Thank you for making the Commission aware of the concerns you raised to the Department.

If you wish to file a complaint with the Middle States Commission on Higher Education after the Department's review, please visit www.msche.org for specific instructions on the proper procedures for submitting a complaint to the Commission. On the main screen you will see a link for *How to File a Complaint with the Commission*. The *How to File a Complaint* document describes specific steps you must follow, including Commission requirements for written evidence.

The Commission's complaint procedures were created to address non-compliance with the Commission's or the institution's standards, policies, or procedures. They are not intended to be used to involve the Commission in disputes between individuals and affiliated institutions, or to cause the Commission to interpose itself as a reviewing authority in individual matters of admission, grades, granting or transferability of credits, application of academic policies, fees or other financial matters, disciplinary matters, contractual rights and obligations, personnel decisions, or similar matters. Nor does the Commission seek any type of compensation, damages, readmission, or any other redress on an individual's behalf.

Of special note, your complaint covers an area over which the Commission has no jurisdiction. Accusations of inappropriate sexual conduct are investigated by those law enforcement agencies which have the resources and authority to review such matters and take appropriate legal action when necessary. The Commission's review would be limited to whether the institution followed its own published policies in handling the matter.

Finally, please note that members of the Commission staff cannot discuss complaints over the telephone. Everything must be in writing. If you have any questions regarding the complaint procedures, please feel free to contact me via e-mail at rpokrass@msche.org.

Sincerely,

Richard J. Pokrass
Director for Communications and Public Relations

FR. BECKET G. SENCHUR, O.S.B.



Fr. Senchur, monk and priest of St. Vincent Archabbey. **Vocation Director and Monastic Junior Master under Archabbot Nowicki.** Born the 17th December 1946, Cleveland, Ohio. Professed as a monk at the Archabbey of St. Vincent, 11th July 1967. Ordained a Roman Catholic priest, 12th May 1973. Fr. Senchur, (pictured) is wearing the black T-shirt, that displays the caricature of a naked man with the exaggerated and excessively large erect penis. The said Fr. Senchur is now the Director of Liturgy & Music Ministries at Our Lady of the Cape Parish, Brewster, Cape Cod, Massachusetts; living in a mortgage-free property with the freehold title registered to the said Fr. Senchur at Brewster aforesaid. Read the full Bradley J. Kraus, (DA of Elk County) affidavit on: www.misconductinlatrobe.com

[REDACTED]
[REDACTED]
[REDACTED]
United Kingdom.

13th February 2013

Mr. Ronald J. Tomalis,
Pennsylvania Department of Education,
333 Market Street,
Harrisburg, PA 17126
United States of America.

COPY

Archabbot Douglas R. Nowicki, O.S.B.,
Chancellor, St. Vincent College, Latrobe, Pennsylvania.

Dear Secretary Tomalis:

Enclosed are copies of documents, authenticated by a Notary Public, within the jurisdiction of England and Wales. By virtue of the said act of Notarisation, in accordance with the Civil Procedure Rules, governing the admissibility of evidence in courts within the jurisdiction of England and Wales, the following is pertinent: "All notarial acts and instruments may be received in evidence **without further proof** as being duly authenticated in accordance with the requirements of law unless the contrary is proved."¹

Archabbot Nowicki's Alleged Sexual Misconduct.

This department will note among the enclosed documentation, the outline of extremely serious allegations of sexual misconduct made against the incumbent Chancellor of St. Vincent College, Latrobe. This department will further note the **alleged pinching of the former Junior monk's buttock**, which satisfies the legal definition of an **assault** within the Commonwealth of Pennsylvania, along with other the serious boundary violations.

¹ Rule 32.20

Complainant's Canonical Denunciation of Archabbot Nowicki.

Said denunciation (complaint) to the competent Dicastery (Vatican Department) is nascent from the **cover-up** that characterised the original canonical investigation of the allegations of **sexual misconduct** levelled against Archabbot Nowicki. Said cover-up involved: suppression/destruction of key evidence; subjugation of key witnesses, and other serious procedural errors too numerous to be outlined within this letter. It must be noted that the original investigation, and exoneration of Archabbot Nowicki was conducted by Abbot Timothy Kelly, now subject to a posthumous lawsuit for the sexual molestation of an altar boy in the U.S. District Court in the State of Minnesota. Some pages from said lawsuit are enclosed.

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Letter from the Congregation for Religious.

The documentation also contains a redacted letter from Vatican City, dated 16 December 2011, signed by Fr. Sebastiano Paciolla, O. Cist. Undersecretary **CONGREGAZIONE PER GLI ISTITUTI DI VITA CONSACRATA E LE SOCIETÀ DI VITA APOSTOLICA**, proving beyond doubt that said Dicastery, has known about Archabbot Nowicki's sexual misconduct for nearly a year, and has done **NOTHING**. This is not supposition on the part of the undersigned, but is clearly evident from the letter sent by the aforementioned Dicastery.

Rev. Fr. Mark Gruber Saga.²

During the original investigation, Archabbot Nowicki, spuriously claimed the complainant, a former professed Junior monk of St. Vincent Archabbey was put up to making this allegation by a certain Rev. Prof. Mark Gruber, a trenchant critic of the management of St. Vincent College, and subsequently accused by Nowicki of downloading, and viewing pornography on a St. Vincent College computer. Inconveniently for Archabbot Nowicki, **said former Junior monk spoke at length to two Professors at St. Vincent College**, seeking their sagacious counsel about what to do, and how to handle the episodes of the Archabbot's sexual harassment towards his person. It is indubitably noteworthy that these conversations took place **long before** the Rev. Prof. Gruber saga at St. Vincent College. **Hence, it is important not to conflate these two, completely separate issues.** The record shows Pennsylvania State Troopers, along with the District Attorney of Westmoreland County, decided after the conclusion of **two separate**,

² <http://www.misconductinlatrobe.com/>

and exhaustive investigations, that the allegations made against Rev. Prof. Gruber by Archabbot Nowicki were completely without substance and foundation.

Lack of Public Statements.

Egregiously, no public statement with respect to Archabbot Nowicki's alleged misconduct has ever been made by: a) St. Vincent College; b) the Roman Catholic Diocese of Greensburg; c) or other officials charged with the protection of the young and vulnerable within Roman Catholic Church. As a practising Roman Catholic, it makes me deeply sad to have to inform this department, that ample opportunities, to make a public statement, which is demanded by the Church's own Norms were passed over. **Public statements should have been made on the following occasions:** a) the complaint was first made; b) when it was being investigated; c) when the late pæderastic Abbot Timothy Kelly "exonerated" Archabbot Nowicki; d) when the complaint was delated to the Congregation for Religious in Rome. The State Governor & Attorney General, have also received correspondence with respect to the allegations contained herein.

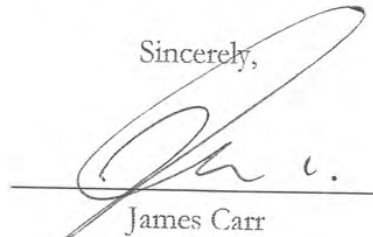
Action to Be Taken by This Department.

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Secretary Tomalis, it is respectfully suggested that Archabbot Nowicki is not a fit and proper person to hold the office of Chancellor of any College with degree awarding powers. Therefore, this department is invited to seek immediately, the resignation of Archabbot Nowicki as Chancellor of St. Vincent College, Latrobe, along with commencing an investigation into the welfare practices concerning vulnerable persons at said College. It is further respectfully suggested that this investigation should be conducted contiguously with the Middle States Commission on Higher Education, which should **urgently** review academic practices at the College, as there are growing concerns among certain tenured faculty about certain matters, not appropriate to be addressed within this letter.

Secretary Tomalis, I thank you for your attention to this matter.

Sincerely,



James Carr

CC:

Dr. Elizabeth H. Sibolski, Middle States Commission on Higher Education.
Dr. B. Robert Kreiser, American Association of University Professors.

Enclosures:

COPY

1. Redacted statement outlining Archabbot Nowicki's alleged sexual misconduct, and supporting letter from the Vatican's Congregation for Religious, acknowledging receipt of the canonical denunciation (complaint), certificated by a Notary Public. (Copy).
2. Mr. Patrick Marker's letter to Monsignor Persico, now the Roman Catholic, Bishop of Erie, PA. (Copy).
3. Pages from the Abbot Timothy Kelly lawsuit filed in Minnesota outlining the alleged sexual molestation of an altar boy. (Copy).
4. E-mail received by Mr. James Carr from "**Purple**". (Copy).
5. "**Cease and Desist**" e-mail to Mr. James Carr, from Buchanan, Ingersoll & Rooney P.C., as a result of Mr. Carr, disseminating electronically the allegations of Archabbot Nowicki's alleged sexual misconduct for the **protection of young children, and other vulnerable persons**. (Copy).

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The undersigned authority confirms that following:

a) The redacted personal statement made by a former junior monk alleging allegations of serious sexual misconduct by Archabbot Douglas R. Nowicki O.S.B., is a true copy save the redactions of the document in the possession of Mr. James Carr. Said personal statement contains the following information: the Notarial Seal indicating the signature of the complainant was witnessed by a Notary Public in Allegheny County, within the Commonwealth of Pennsylvania; the date that the commission that the Notary Public expires; and the Notary is a member of the Pennsylvania Association of Notaries. The document also contains: the date, along with the signatures of the complainant and the notary.

b) The redacted letter bearing **Prot. n. 41261/2010** addressed to Mr. Robert J.B. Flummerfelt, JCL, JD, Esq, P.O. Box 27617, Las Vegas, Nevada 89126 from Vatican City, 16 December 2011, signed by Fr. Sebastiano Paciolla, O. Cist. Undersecretary **CONGREGAZIONE PER GLI ISTITUTI DI VITA CONSACRATA E LE SOCIETÀ DI VITA APOSTOLICA** is a true copy save the redactions of the document in the possession of Mr. James Carr.

c) The identity of the Junior monk as recorded in the personal statement is identical to that contained within the letter of acknowledgement (**Prot. n. 41261/2010**) signed by Fr. Sebastiano Paciolla, O. Cist., sent in acknowledgement from the **CONGREGAZIONE PER GLI ISTITUTI DI VITA CONSACRATA E LE SOCIETÀ DI VITA APOSTOLICA** in respect to the formal denunciation of Archabbot Douglas R. Nowicki by said former Junior monk by his canonical advocate Mr. Robert J.B. Flummerfelt, JCL, JD.

M. N. Skelton

Melvyn Skelton

6th November 2012

Date

MELVYN NICHOLAS SKELTON
NOTARY PUBLIC

*My commission expires
when I cease to practise*



*In aid for
Newmarket
England.*

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COPY

CONGREGAZIONE
PER GLI ISTITUTI DI VITA CONSACRATA
E LE SOCIETA' DI VITA APOSTOLICA

Vatican City, 16 December 2011

Prot. n. 41261/2010

Dear Mr. Flummerfelt,

Your letter of October 5, 2011, containing [REDACTED] formal denunciation of Archabbot Douglas Nowicki, O.S. B. and pertinent enclosures, has been received in this Congregation for Institutes of Consecrated Life and Societies of Apostolic Life.

Thank you for having forwarded this information. [REDACTED]

[REDACTED] the matter is currently being studied by this Dicastery.

I take this opportunity to offer cordial greetings in the Lord.

Sincerely in Christ,

Sebastiano
Fr. Sebastiano Paciolla, O.Cist
Undersecretary

Mr. Robert J.B. Flummerfelt, JCL, JD, Esq.
P.O. Box 27617
Las Vegas, Nevada 89126
U.S. A.

*This is the redacted letter
referred to in the confirmation
to which it is annexed
made by me this 6th day of
November 2012*

M. N. Skelton

24/6



COPY

The first class I ever had at St Vincent was [redacted] taught by Fr. [redacted] OSB at 0830 in the [redacted]. I did not like [redacted] much, but was very touched and inspired by Fr. [redacted] priestly example. I would remain close with him during my time as a collegian and as a monk at St Vincent. It was so inspiring to see a priest who was prayerful, holy and courageous and had a lot of interests that I had from sports to the outdoor life. As my college career progress, I became increasingly more impressed by some of the Benedictines at St Vincent and in my sophomore year of college began seeing Fr. [redacted] for spiritual direction. I discussed with him my desire to be a priest and how I really felt this was something God had called me too. I had been going to daily Mass and praying each day. As I really began to discern God's call in my life, I started looking at the local diocese and the Order of Preachers. Despite having many influential Benedictines in my life, I never really considered joining the Monastery at St Vincent. I did not have negative feeling towards it, but I just never gave serious thought to it until I decided to make a vocation visit. Surprisingly, I loved the visit and got to meet some of the monks that I had not yet met and for the first time in a long time felt at home. I had met with the Novice Master and Archabbot Douglas and the meeting seemed to go well. The Archabbot was especially supportive because there were a few obstacles to my entry the community. I had tuition bills that I had not been able to pay, had a used car I couldn't get rid of, and the family that was opposed to me joining the Monastery. The Archabbot was able to arrange something with the business office in the college to have the tuition waived, had the monastery purchase my used vehicle at market rate, and even reached out to my family in person and over the phone. I was very grateful for this as it was a much needed support at a difficult time.

After graduation in [redacted], with the Abbot's help, I was able to reside in [redacted] until I would formally join the Monastery on [redacted]. Up until this point, I really had felt much support from the Abbot and placed a great deal of trust in him. However, it was during this point that I first experienced inappropriate behaviour on the Abbot's part. I can recall sometime during the [redacted], when I was still residing in [redacted], accompanying, the Abbot to Barnes & Noble. I ran into him and he asked me if I'd like to go with him. I remember distinctly that he drove because I remembered him picking me up [redacted]. It was only a 10-15 minute drive to Barnes and Noble, but those were some of the most awkward and uncomfortable minutes of my life. Shortly after we started driving, without saying anything, the Abbot placed his right hand on my left leg above my knee on the thigh. He placed it there and moved his hand

M. N. [redacted]
NOTARY PUBLIC

M. N. [redacted]

This is the redacted personal
Statement referred to in the
Confession to which it is annexed
made by me this 6th day of November
2012 3 yb

Page 1 of 4

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around a bit in the thigh region and even pinched it a few times. I did not say anything to him, because I did not know what to say. After all, he was the Abbot that had done so much for me and really felt like there was nothing I could do. The weird thing was he never said anything as we were driving over to Barnes and Noble. Once there, he purchase gift cards, and a few books. I distinctly remember one of the books being about the Steelers because he mentioned getting it signed during training camp. On the way back to the Abbey, the same thing happened again, but the Abbot had to pull off his hand off a few times because for whatever reason he needed both hands on the wheel. When we got back, I went back to my room in a state of shock trying to make sense of what happened. I didn't feel that I could tell the Abbot how hurt, dirty, and taken advantage of I felt because of his position. I didn't know why he was doing touching me that way. It wasn't just a pat on the leg. I decided just to try and forget about it, but never really was able to for long.

When I was in the Noviciate, the Abbot gave me some freedoms that I did not know any other Novices to have. I was allowed to go home a few times and to go to areas on campus that Novices normally weren't allowed to go to. I didn't experience that kind of touching from the Abbot during my Noviciate year, but I did witness something that would plague my mind as well as give a context for the Abbot's behaviour. One of my jobs as a Novice was to maintain the two chapels contained within the monastery itself. (The Infirmary Chapel and the Abbot's Chapel). Though it was called the Abbot's Chapel, it was used by many different monks to celebrate Mass. I usually waited to do these chores after Night Prayer with usually ended at 915pm. Novices usually weren't be travelling around after Compline, but the Novice Master didn't seem to mind because I was just going to the Chapels. One evening as I was going to the Abbot's Chapel, I had grunts, moans, and other noises one might expect to hear during a sexual encounter. I was able to make out the Abbot's voice, but could not determine who the other voice was, but it soundly clearly male. I was horrified by these sounds, but the first thing that came to my mind was the time when the Abbot was feeling up my leg. I began to think, is this where I am going to end up? Is this what happens to people that he shows a special interest in? I didn't even set up the Chapel for Mass that night because I was so freaked out. I went back to my room very upset. At this point, I was firmly convinced that the Abbot was very inappropriate in his behaviour. They were rumours amongst some of the older faculty members in the college and some of the older monks that the Abbot was at a very young age inappropriate with the former Abbot Rembert Weakland and that he had had an inappropriate



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relationship with Fr. Cajetan Homick OSB who had just returned from studying in Rome, but when I had these rumours I just dismiss them as rumour. However, what I had observed and experience firsthand caused me to consider them more seriously. Fr. Catjetan was the Abbot's Secretary and eventually decided to transfer to the Pittsburgh Diocese, but never showed up his assignment, but instead purchased a home with Fr. Ed Lewis, formerly of the Diocese of Greensburg, took a job at Carnegie Mellon University and they have since been living together. Once I finished the Novitiate, my life as a monk would drastically change.

When I was a Junior Monk, I began to be harassed by the Archabbot. During [REDACTED], I found myself frequently in the Abbot's company because it was when the Steelers were on campus for training camp. [REDACTED]

[REDACTED]. Because of this, I was a monastic presence at camp assisting with guests of the college and the abbey. On two occasions, the Abbot placed his hand on my buttocks and pinched them. I recall the first time specifically because it was the day of the dedication of Chuck Knoll Field and after evening practice we road down to the Abbey from the VIP box at Chuck Knoll Field on a golf cart that the Abbot drove because I was holding a large framed photo of Chuck Knoll that was presented during the ceremony. As we parked and got off the golf cart, I was walking with the Abbot when suddenly I felt his hand on my buttocks and then a pinching sensation.

Again, the Abbot did not say anything about this before he did or after. The same thing happened again one evening as I was exiting his office in Rodcrick Hall. This time I slammed my closed right fist on my left palm because I was so angry. I'm assuming the Archabbot saw me do this but I did not turn around to see if he had. I began to feel so sad. I was very much appreciative of the kindness the Abbot had shown to me, but felt betrayed and exploited because of his actions. I had placed so much trust and hope in him only to discover that he was somebody who felt the need to touch me inappropriately. My entire life, I had never been touched that way by a man that way. Not my grandpa, coach, or close friend. Sometime after the second buttocks pinching incident, the Abbot's harassment would take on a new form. I had a strong background in playing sports, before coming to the monastery and was able to handle the correction someone undergoing formation might expect, but this was much more than that. The Abbot would call me into his office and criticize me for the company that I kept at breakfast. I typically sat with some of the older monks like Fr. [REDACTED], Fr. [REDACTED], Fr. [REDACTED], and Fr. [REDACTED]. I

M. N. SKEL
NOTARY F

M. N. SKEL

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found them entertaining, wise, and holy; I also thought it was a kindness on my part to give some attention to some of the older monks that were not regularly engaged on a social level. The Abbot would yell at me and try to make me feel guilty about this. He said I had lost too much weight even though at that time standing at [REDACTED] and even suggested myself that I was having an inappropriate relationship with another monk, [REDACTED]. What complicated the fact that the Abbot was constantly bothering me about some issue was the fact that my [REDACTED] was also dying of cancer at the time. I was in a very vulnerable state and just did my best to avoid the Abbot. I simply felt in [REDACTED] that it was my time to depart from the Monastery. I was very sad about this because I loved being there so very much aside from my experience with the Abbot, but I felt that I could not stay there without compromising myself. I had already compromised myself enough putting up with his sexually inappropriate touches and just could not go on with it any further. I wanted to return to the community very badly. I had loved it and still do very deeply and the life I had there, but the Abbot would not grant that request and was very hostile towards me. Eventually he said that he felt I needed discernment outside the community. In the long run, that was probably the best decision because being back there when he was there would have just likely been a continuation of his bad behaviour towards me and I could not endure that kind of treatment any longer.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal

[REDACTED] Notary Public

[REDACTED], Allegheny County

My Commission Expires [REDACTED] 2012

Member: Pennsylvania Association of Notaries

Date: 11-29-2009

Signature of Junior Monk [REDACTED]

Signature of Notary [REDACTED]



M. N. SIO

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September 19, 2012

Patrick Marker
Circle Path Media, LLC
Post Office Box 39
Mount Vernon, WA 98273
United States of America

September 19, 2012

Msgr. Lawrence T. Persico
Diocese of Greensburg
723 East Pittsburgh Street
Greensburg, PA 15601-2636

RE: Archabbot Douglas Nowicki O.S.B. Alleged Sexual Misconduct

Bishop-Elect Persico,

Thank you for taking the time to meet with me at the chancery office of the Diocese of Greensburg on August 27, 2012 regarding the sexual and other misconduct allegedly perpetrated by Archabbot Douglas R. Nowicki, O.S.B. from nearby Saint Vincent's Abbey in Latrobe, Pennsylvania.

It is my sincere hope, per our conversation and conformance with the exacting provisions of Canon 480 within the 1983 Code of Canon Law, that you have by now relayed the salient points of our conversation with the Most Rev. Lawrence E. Brandt, Bishop of the Diocese of Greensburg.

I was quite impressed that you remembered me from my brief conversation with H.E. Archbishop Carlo Maria Viganò after mass at Blessed Sacrament Cathedral on June 30, 2012. On that day, I shared with the Archbishop my background, including over twenty years investigating claims of sexual misconduct by the Benedictines in the United States, most notably at Saint John's (Minnesota), Saint Mary's (New Jersey) and in Saint Vincent's (Pennsylvania). The Archbishop seemed interested in my concerns, many of which are contained herein.

Referring to our meeting, you will recall that I showed you several documents, including the original, signed and notarized three-page statement of a former young monk who alleged multiple acts of sexual misconduct by Archabbot Douglas Nowicki. You retained a redacted copy of this original statement.

Also left in your possession was a copy of the "Denunciation of Archabbot Douglas Nowicki", which was submitted to the competent Vatican Dicastery of the Roman Curia – the Congregation for Institutes of Consecrated Life and Societies of Apostolic Life, by Mr. Robert J.B. Flummerfelt, J.C.L., J.D., on October 5, 2011. The denunciation was acknowledged by said Dicastery in a letter signed by the Undersecretary Fr. Sebastiano Pacioli, O. Cist., dated 16 December 2011. A copy of this acknowledgement was also left in your possession.

I greatly appreciate your stated commitment to carefully review this documentation before forwarding it on to the Most Rev. Lawrence E. Brandt, and your successor.

During our meeting, however, I was greatly troubled by your statement that the complaint against Nowicki had been investigated and dismissed by the leadership within the American-Cassinese Congregation and as a result, there was nothing the diocese could do.

First, from your statement, it is confirmed that the Diocese of Greensburg was aware of an allegation of sexual misconduct having been made against Nowicki. Hence, it is difficult to comprehend in light of



the exacting provisions of the Dallas Charter, why the priestly faculties of Archabbot Nowicki were not suspended within the Diocese.

It is canonically and morally indefensible that Archabbot Nowicki was not publicly prohibited from celebrating the Eucharist in accordance with the Norms contained within the Dallas Charter, and the exacting provisions of Canon 1722, when these allegations first came to light.

Second, as we discussed, the leadership within the American-Cassinense Congregation has been, and continues to be, rife with compromise and corruption. Former Abbot-President Timothy Kelly, O.S.B., who oversaw the original investigation of the allegations against Archabbot Nowicki, has been the subject of credible allegations of sexual misconduct – and had a long history of covering up misconduct by offending monks within the Congregation. Serious procedural flaws pertaining to Abbot-President Kelly's investigation of Archabbot Nowicki have emerged, as has evidence of an apparent abuse of the United States Postal Service.

Certainly, I am able to provide you and others with details upon request.

In short, the American-Cassinense Congregation's investigation of the Nowicki matter was conducted with a measure of self-preservation and long-standing institutional corruption, exemplified and personified so well by former Abbot Timothy Kelly, former legal strategist Father Dan Ward, and the Congregation's current Abbot-President, Hugh Anderson and its procurator, Father Elias Lorenzo. Kelly, Ward and Lorenzo have all been credibly accused not only of misconduct but of enabling the misconduct of others.

In January of this year, and despite his knowledge of misconduct by Father Luke Travers, a monk and priest of Saint Mary's Abbey, Abbot-President Hugh Anderson (in at least one reported conversation with the Vicar General of the Diocese of Richmond) supported Father Luke Travers' presence at Mary Mother of the Church Abbey, a presence that allowed Travers to interact with young men of the same age as Father Travers' previous victims.

While it is likely too late for the American-Cassinense Congregation to salvage its reputation concerning matters of misconduct, the Diocese of Greensburg must not appear to be negligent in its obligations to uphold the highest standards of child welfare – or a party to the American-Cassinense's cover-up.

Accordingly, I am requesting that you provide answers to the following questions:

- 1) When was the Diocese of Greensburg first made aware of the allegations made against Nowicki?
- 2) Why were the priestly faculties of Archabbot Nowicki to minister within the Diocese of Greensburg not immediately withdrawn by the bishop, when the allegations of Nowicki's misconduct first became known?

It is my understanding that when allegations of sexual misconduct were made against the following priests from Saint Vincent Archabbey: Fr. Alvin Dowey, Fr. Athanasius Cherry, Fr. Andrew Campbell – their priestly faculties to minister within the Diocese of Greensburg were immediately withdrawn.

There is clearly a duality of approach by the Diocese of Greensburg with respect to Archabbot Nowicki – that is completely indefensible.

The behavior of the Diocese of Greensburg is even more difficult to comprehend when it is clearly recorded within two Decrees issued by the Congregation for the Doctrine of the Faith that the priestly

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faculties of Father Mark Gruber were withdrawn by the Bishop of the Diocese of Greensburg on August 7, 2009.

Furthermore, it is recorded as irrefutable evidence that Archabbot Nowicki failed to immediately involve the Pennsylvania State Police as required by Pennsylvania State law to immediately report Father Mark Gruber to the State Police. This is a misdemeanor, and in light of the recent conviction of Bishop Finn from Diocese of Kansas City-Saint Joseph, Archabbot Nowicki should thereby be subjected to criminal prosecution.

Upon my return to the State of Pennsylvania, a meeting will be scheduled with the District Attorney of Westmoreland County to discuss these matters. It certainly noteworthy that the State Police completely exonerated Father Mark Gruber of any misconduct.

Archabbot Nowicki's sustained and quite public campaign against Father Mark Gruber is nothing short of a smokescreen, created to divert attention from his own sexual misconduct, involving at least two junior monks, and his role on the cover-up of countless other cases of misconduct within the Dioceses of Pittsburgh and Greensburg.

Archabbot Nowicki is archabbot of an autonomous abbey within the Diocese of Greensburg. Has not the bishop a moral obligation, by virtue of being entrusted with the pastoral governance of said Diocese to exercise his jurisdiction, in so far as it is possible to do so, by removing the priestly faculties of Archabbot Nowicki within his canonical territory?

Effective pastoral governance and moral leadership now requires the bishop to directly petition for an intervention in the form of an Apostolic Visitation conducted by Visitors from outside the American-Cassinese Congregation at the Archabbey. How many more young monks must be driven from the Archabbey – and their calling as religious – because of Archabbot Nowicki's sexual appetite?

You do have measures you can take in order to safeguard children and vulnerable persons within the diocese and at Saint Vincent's Archabbey. I am requesting that the leadership of the Diocese of Greensburg to implement the measures available to it, along with petitioning the competent Dicastery of the Roman Curia – The Congregation For Religious to commence an Apostolic Visitation immediately at St Vincent Archabbey.

I have spoken with several of the monks at Saint Vincent's. These men live in fear of Archabbot Nowicki. They have seen firsthand that Nowicki, if crossed, will stop at nothing to discredit and dehumanize another member of the community. I am confident that a credibly conducted visitation will confirm that Archabbot Nowicki does not have the support of his community and has acted in a manner inconsistent with the position of Archabbot. To take no action is to be complicit, and give undeserved credibility to Archabbot Nowicki.

As you stated during our meeting, this type of misconduct, "is not something that should be happening between an Archabbot and a junior monk." Should Archabbot Nowicki reoffend, or more victims come forward, it would be an unfortunate circumstance for the diocese – and certainly for all victims of Archabbot Nowicki – if it were shown that the Diocese of Greensburg with alacrity willfully ignored both Canon Law along with the Norms of the Dallas Charter. The bishop of the Diocese of Greensburg holds a doctorate in Canon Law, and you hold a License in Canon Law, by virtue of this letter you have been informed in writing, and now the time for excuses are over – action in accordance to the norms of the Dallas Charter is required IMMEDIATELY.

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September 19, 2012

In time, the culture of fear, corruption and compromise at Saint Vincent's will be inexorably exposed -- as will the culpability of the past and present leadership within the American-Cassinese Congregation.

It is my sincere hope that when your successor is appointed on September 22, 2012, he will be immediately informed of all matters of alleged misconduct in Saint Vincent's Abbey in Latrobe, and work diligently in accordance in accordance to the Code of Canon Law, the provisions of the Norms contained within the Dallas Charter and with the bishop of the diocese for the protection of all of its members, but especially for the young and vulnerable.

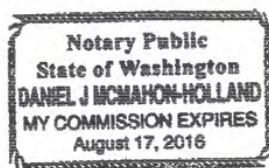
Finally, it is respectfully suggested that it would be wholly inappropriate for Archabbot Nowicki to attend your installation as Bishop of the Diocese of Erie. In due course, your current diocese -- and future diocese -- may wish to express your disapprobation towards the current leadership at Saint Vincent Archabbey by withdrawing your seminarians from the seminary at Saint Vincent's.

May the leadership within the Diocese of Greenburg help shed light upon the darkness. It is not too late to save Saint Vincent's Archabbey, a once prominent and respected institution; first and foremost, however, what is needed is the courage to act in accordance with the law for justice and truth.

Sincerely,



Patrick J. Marker



Washington State Notary
Skagit County
Daniel J. McMahon-Holland
Daniel J. McMahon-Holland

CC:

His Eminence, Marc Cardinal Ouellet, P.S.S.
His Eminence, João Cardinal Bráz de Aviz
His Eminence, Raymond L. Cardinal Burke
His Excellency, Archbishop Carlo Maria Viganò
H.E. Archbishop Charles J. Chaput O.F.M. Cap.
Most Rev. Lawrence E. Brandt
Most Rev. R. Daniel Conlon, USCCB Bishops' Committee
Mr. John W. Peck, Esq., District Attorney Westmoreland County
Mr. Al J. Notzon III, Chairman of USCCB Review Board

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JUN 07 2011

UNITED STATES DISTRICT COURT
FOR THE DISTRICT MINNESOTA

CLERK, U.S. DISTRICT COURT
ST. PAUL, MINNESOTA

Civil No.:

11-CV-1489 DWF/CIB

COMPLAINT

JOHN DOE 174,

Plaintiff,

vs.

THE ORDER OF ST. BENEDICT a/k/a and d/b/a
ST. JOHN'S ABBEY,

Defendant.

TRIAL BY JURY DEMANDED

COMPLAINT

Comes now the Plaintiff, for his causes of action against Defendant, and respectfully states and prays:

PARTIES

1. Plaintiff John Doe 174 is an adult male resident of the State of New York whose identity is made known to Defendant by separate cover letter. Plaintiff was a minor at the time of all sexual abuse and all sexual exploitation alleged herein.

2. At all times material, Defendant The Order of St. Benedict a/k/a and d/b/a St. John's Abbey (hereinafter "St. John's") was and continues to be a Minnesota non-profit corporation authorized to conduct business and conducting business in the State of Minnesota with its principal place of business at 31802 County Road 159, Collegeville, MN 56321 U.S.A.

JURISDICTION

3. Plaintiff brings his Complaint under federal diversity jurisdiction, 28 U.S.C. 1332, as the parties are completely diverse in citizenship and the amount in controversy exceeds

\$75,000. Venue is proper in this district inasmuch as the Defendant's principal place of business is located in Minnesota and at least a portion of the negligence and fraudulent concealment described herein took place in Minnesota.

FACTS APPLICABLE TO JOHN DOE 174

4. Plaintiff first met Father Timothy Kelly (hereafter "Abbot Timothy Kelly") when Plaintiff attended St. Anselm's Church in Bronx, New York.

5. Plaintiff was an altar boy and a member of the Catholic Youth Organization at St. Anselm's Church.

6. In approximately 1966, Plaintiff participated in confession with Abbot Kelly. During that confession, Plaintiff confessed acts that Plaintiff believed were sinful that were sexual in nature.

7. Shortly after hearing Plaintiff's confession, Abbot Kelly began sexually abusing the Plaintiff.

8. In approximately 1966 through 1967, when the Plaintiff was approximately 15 - 16 years of age, Abbot Kelly engaged in unpermitted, harmful and offensive sexual contact with Plaintiff at St. Anselm's Church.

9. Plaintiff was raised in a devout Roman Catholic family, served as an altar boy, regularly celebrated mass, received the sacraments and participated in church-related activities. Plaintiff, therefore, developed great admiration, trust, reverence and respect for the Roman Catholic Church and its agents.

10. By holding Abbot Kelly out as a qualified Roman Catholic priest, ordained and employed by St. John's and by undertaking the religious instruction and spiritual and emotional guidance of the minor Plaintiff, Defendant St. John's entered into a fiduciary relationship with

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Ireland.com Mail

james.carr@ireland.com

American-Cassinese Congregation

From : Free Voice <vfree17@yahoo.com >
Subject : American-Cassinese Congregation
To : James Carr <james.carr@ireland.com>

Mon, 27 Jun, 2011 02:00

James Carr,

Your efforts have been brought to my attention concerning sexual misconduct by monks at Saint Vincent Archabbey. Though I am no longer a priest, having freed myself from this life to be with my true love, I frequently visited the Archabbey in the 1990s and 2000s as well.. I'll be honest with you and say right up front that I am gay and active in the lifestyle. The abbey was recommended to me by a former lover to be a place where people like me a would be welcomed and indulged. A place to find other people for mutually gratifying experiences. I don't think there is anything wrong with people being gay and being priests, but the apparently the Church does on some level. However, many engage in same sex behavior that would condemn it. Seems a bit hypocritical to me. Our goals are different I believe. It is my sense that you want to expose this behavior because it is incompatible with being a priest in the RCC.

My goal is to expose the behavior so people can finally realize how wide spread it is at Saint Vincent and perhaps just accept that type of behavior can be compatible with the priesthood and that St. Vincent can be a starting point for a discussion because I assure you, it is place where lots of monk on monk gay sex has taken place and continues to be. I've gotten blowjobs down by the lake(and some group play), had sex in the abbey and leander hall, and some other really interesting places. Basically, I'd like to supplant any information that you may have. My understanding is that you have the stamina for this kind of battle and I hope that we can compare notes. At present, I am not revealing my identity, but perhaps in time I will be able to if our exchange works out and that you have serious information about misconduct because I assure, I do. I look forward to hearing from you with what documentation you have. I am happy to add to it.

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CEASE AND DESIST IMMEDIATELY

From: **Cannon, Kimberly** (kimberly.cannon@bipc.com)

Sent: 27 April 2012 20:15:57

To: parkminster@hotmail.co.uk (parkminster@hotmail.co.uk)

Dear Mr. Carr,

Please be advised that the firm of Buchanan Ingersoll & Rooney has been retained by the Saint Vincent Archabbey to explore the filing of a civil suit against you and others acting in concert with you for libel, harassment and other civil wrongs as a result of the series of email messages you have disseminated which contain false and defamatory allegations and threats against the institution and a number of its members. We are advising you at this time to cease and desist in the further dissemination of this material. We are further advising you that the threatening nature of your email messages has been communicated to law enforcement officials for their review.

We recommend that, if you have not done so already, you retain counsel immediately and have counsel contact us as soon as possible.

Sincerely,

Brian H. Simmons, Esq.

Buchanan Ingersoll & Rooney

20th Floor One Oxford Centre

301 Grant Street

Telephone: (412) 392-2048

TAX ADVICE DISCLAIMER: Any federal tax advice contained in this communication (including attachments) was not intended or written to be used, and it cannot be used, by you for the purpose of (1) avoiding any penalty that may be imposed by the Internal Revenue Service or (2) promoting, marketing or recommending to another party any transaction or matter addressed herein. If you would like such advice, please contact us.

Above email is for intended recipient only and may be confidential and protected by attorney/client privilege.